

DUNIYA
KE
MUSALMANO
KI ZILLAT KE DO SABAB

 **Mufti Taqi Usmani D.B.**

Hinglish (Roman Script)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

نحمدہ و نصلى على رسوله الكريم - اما بعد.

DUNYA KE MUSALMANO KI ZILLAT KE DO SABAB

Allah Taala ne musalmano ko har tarah zamin se nikalne wali "peda-waar" ata farma'i hai, is liye ye kehna galat nahi hoga, ke Allah Taala ne jitne wasaail (source) aaj muslim dunya ko ata farmaye hai, tareekh mein itne kabhi nahi the.

Lekin halat ye hai ke musalmano ki hesiyat doosri qaumo ke muqable mein itni kamzor hai, ke dunya ki doosri qaume musalmano ko niwala banane ki fikar mein hai; balke badi had tak bana bhi chuki hai.

Jaise ke hadees mein hai ke ek zamana aisa aane wala hai, jisme tumhari taadad to zyada hogi, lekin selab mein behte huve kachre ki tarah honge aaj wo kefiyat hamare samne hai.

Allah Taala ki mashiyat kisi par zulm ki rawadaar nahi hoti. Allah Taala ne khud quran mein farmaya hai: Surah Shura/30 Tarjuma: Isme to kisi momeen ko shaq o shuba nahi hona

chahye ke ye tamam musibate hamari bad-amaliyo ki waja se hai, jis ki hum ko shikayat bhi ke musalman mulk o ke hukamran (ruler) magribiyat se "khauf-zada" hai.

Haqiqat mein ye Islami desh dushman logo ke ishare par kaam karne wale hai, "illa masha Allah" lekin aam tor par surate haal ye hai ke agar magribi taqato ki taraf se koi qanoon aata hai, to magribi taqate to baad mein action leti hai, musalman mulko ki taraf se pehle action hota hai.

Aap ko achhi tarah maloom hai England aur America mein abhi tak deeni madrase maujood hai, aur inko kisi na kisi had tak qaa'im karne ki ijaazat bhi hai, lekin aap (U.A.E) mein qaa'im karna chahe, gulf ke kisi mulk mein qaa'im karna chahe, to iski ijaazat nahi milegi.

Kyu? is liye ke hukamran shah se bhi badh kar shah ke wafa-daar hai, wo chuke aise log hai ke unke mizaj deeni madaris ke baare mein badalte rehte hai, chand gine chune mulk aise hai, jaha is tarah deeni madrase qaa'im karne ki ijazat hai, aur ye hukamran kyu hamare upar

musallat hai? iski wajah Nabie karim ﷺ ne bayan farmayi hai, is waqt ummate muslima ko jo masail dar-pesh hai, unki wajah aur unka sabab hamare amal hai.

Is liye ulama e kiram ka fariza hai, ke is surate haal mein ummat ko do kaamo ki taraf mutvajjeh kare, ulama e kiram bajaye iske ki tabsire kare, iske ilaaj ki taraf mutavajjeh ho, mere nazdik kamyabi do chizo mein hai, ispar hum bhi amal kare, aur doosro ko bhi paigam pohchae, to kuch mushkil nahi ke Allah Taala hamare halat badal de.

(1) Ek apni islah ki fikar kare.

(2) Doosre Ruju ilallah (Allah Taala ki taraf mutavajjeh ho) ka ahtemam kare.

Ye do chize peda ho jaye, to ummid hai ke surate haal badal sakti hai.

Apni islah ke baare mein Allah Taala ne quran mein irshad farmaya hai: Surah maaidah/105 aur Nabie karim ﷺ ne ek hadees mein irshad farmaya hai: Jab qayamat ke qarib halat kharab ho jaye, muashara bigad jaye, be-deeni phel

jaye, kufr umadne lage, dushmano ki taqate hamar khilaf istemal hone lage, to apni fikar karo, zaati islah ki taraf mutavajjeh ho javo.

Aaj surate haal ye hai jaha 4 aadmi jama ho, halat ki kharabi ki shikyat zaban par hogi, tazkirah kar rahe honge, fala ne ye kar diya, fala ne ye kar diya, lekin kya hum ne khud bhi kabhi ye socha ke hamare andar kya kharabi hai, hamare andar konsi kami hai, jis ko door karna chahye, apni islah ki fikar khatam ho rahi hai, jis ka natija ye hai ke har aadmi doosro ke "aib" dhoondta hai, doosro ki fikar karta hai; lekin apni islah ki fikar se gafil hai, is liye ye paigam har jaga pohchane ki zaroorat hai, ke apni islah ki pehle fikar kare.

Aap hazraat behtar jante hai ke islah mein tamam shobe dakhil hai, ibadaat, muamlaat, muasharat, akhlaqiyat, lekin kon hai jo in 4 charo shobo mein apni islah ki fikar kar raha ho? Koi ibadat ko deen samaj betha hai, koi mamlat se gafil hai, rishwat khori ka bazar garam hai, halal o haram ki fikar mit ga'i hai, "huqooqullah" aur huqooqul-ibad zaye ho rahe hai, iski fikar awam

mein zinda karne ki zaroorat hai.

Doosri chiz "ruju ialallah" ye shikayat to har ek karta hai ke halaat bure aagaye hai lekin is shikayat ke saath kabhi is tarah dua ki, jaise musibat mein giraftar hone wala karta hai.

Aayat mein iski taraf ishara hai: ke jab wo kashti par sawar hote hai, aur mojo se wasta padta hai, to Allah Taala hi ko khalis karke pukarte hai, is waqt hum tamam logo ki halat aisi hai, jese ki hum ek kashti ke sawar hai, aur wo kashti toofan o mein ghiri huvi hai, charo taraf se pahado ki tarah moje aarahi hai, aisi halat mein hume ye dar hai ki kashti doob jayegi, us waqt ikhlas va lillahiyat hum Allah Taala ko pukarenge, wo Allah Taala ko ikhlash aur tazarru ke saath pukarega, kya itni hi be-cheni ke saath kabhi humne bhi Allah Taala se dua ki hai, aur aisi kefiyat ke saath hum bhi Allah Taala ki taraf mutavajjeh huve hai,

To aksar ka jawab "nahi" mein hoga, agar hum apne garebaan mein muhh daal kar dekhe to maloom hoga ke hum kitne paani mein hai, ye paigam bhi pohchane ki zaroorat hai ke ruju

ilallah ka ahtemam kare.

Ek wo waqt tha jab musalmano par ijtimaai koi musibat aati thi to ghar ghar aayate karima ka khatam hota tha, dua'en hoti thi, aaj ke halat mein hume bhi yehi karna chahye aur Alhamdu lillah baaz ilaqa mein iska ahtemam ho bhi raah hai.

Doosri baat ye hai ke is waqt musalman dushman taqate jaha musalmano ke pichhe lagi huvi hai, waha inka sab bada nishana aap log yani madaris ke ahle ilm hai, sab se bada nishana deeni madaris hai, jinke baare mein ye log raaz pa chuke hai ke agar islam ka beej musalmano ke dil se nikalna hai to in mulla'o ko khatam karo, ye "mulla" hi hai, jo pet par patthar bandh kar raato ko jaag kar Allah Taala ka kalima musalmano tak pohchate hai.

Ye haqiqat in hone achhi tarah samaj li hai aur sahi samji hai ke madaris ke ye borye par bethne wale "mulla" hi hai, jo dunya ki zeb o zeenat aur sajawat aur dikhawe se be-niyaz ho kar apne deen ke phelane ki khidmat kar rahe hai, ye haqiqat hamare dushmano ne achhi

tarah samaj li hai, is liye wo hamare wo madaris aur ahle ilm ke pichhe lage huve hai.

Lekin unki ye saazish aaj tak to kamyab nahi ho saki, aur na hogi, lekin ek khatara hai, wo ye ke hamare andar bhi kharabiya aagayi hai, hum ne bhi haamil e deen hone ke bawajood bhi deen ke bunyadi ahkaam ko bhula diya hai, aur hum maal aur ohde ki muhabbat me phas kar apne asal maqsad se haath dho bethe to dushman ko khula maidan mil jaayega, aur Allah Taala ki madad hum se hat jaayegi.

Lihaza khatra dushman se nahi, khatra hume apne aap se hai, zaroorat hai ke hum apne andar ikhlas taqwa aur lillahiyat peda kare, ye ikhlas aur lillahiyat ka jazba jab tak hum mein baqi rahega dushman hamar baal beka nahi kar sakta, lekin jab bhi kami aayegi to yaqinan wo hamari bad-amali ki waja se hogi.

Allah Taala hum sab ko apni islah aur ruju ilalallah ka ahtemam nasib farmaye Aameen.

وَآخِرُ دَعْوَانَا أَنِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

Reference: Islaahi Kutbat Urdu V19, mein se Majmoon Ka Khulasa Kiya Gaya Hai.